

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 100201800-1

Inventor(s): Charles B. Chapman
Application No.: 10/722,086
Filing Date: November 24, 2003

Confirmation No.: 7958
Examiner: Nathan Andrew Bowers
Group Art Unit: 1797

Title: METHOD AND DEVICE FOR SANITIZING DISPOSABLE BIOCHIPS

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- Response/Amendment
 New fee as calculated below
 No additional fee
 Other _____

- Petition to extend time to respond
 Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|--|--|---|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 31 | MINUS | 37 | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | 5 | MINUS | 6 | = 0 | X \$210 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$370 \$ 0 | | | | | | |
| EXTENSION FEE | <input type="checkbox"/> 1st Month \$120 | <input type="checkbox"/> 2nd Month \$460 | <input type="checkbox"/> 3rd Month \$1050 | <input type="checkbox"/> 4th Month \$1640 | | \$ 0 |
| OTHER FEES \$ | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0 | | | | | | |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Charles B. Chapman

By: /Julia Church Dierker/

Julia Church Dierker

Attorney/Agent for Applicant(s)

Reg No. : 33368

Date : January 15, 2008

Telephone : (248) 649-9900

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 100201800-1

Inventor(s): Charles B. Chapman
Application No.: 10/722,086
Filing Date: November 24, 2003

Confirmation No.: 7958
Examiner: Nathan Andrew Bowers
Group Art Unit: 1797

Title: METHOD AND DEVICE FOR SANITIZING DISPOSABLE BIOCHIPS

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- Response/Amendment
 New fee as calculated below
 No additional fee
 Other _____

- Petition to extend time to respond
 Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|--|--|--|--|---|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | 31 | MINUS | 37 | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | 5 | MINUS | 6 | = 0 | X \$210 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$370 \$ 0 | | | | | | |
| EXTENSION FEE | <input type="checkbox"/> 1st Month \$120 | <input type="checkbox"/> 2nd Month \$460 | <input type="checkbox"/> 3rd Month \$1050 | <input type="checkbox"/> 4th Month \$1640 | | \$ 0 |
| OTHER FEES \$ | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0 | | | | | | |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Charles B. Chapman

By: /Julia Church Dierker/

Julia Church Dierker

Attorney/Agent for Applicant(s)

Reg No. : 33368

Date : January 15, 2008

Telephone : (248) 649-9900